From: Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]

Sent: 4/20/2017 6:43:27 PM

To: Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]
Subject: RE: Petersen Ranch M.B. Area A as-builts

Yeah, I'm not concerned with the LOC release for Area A even though I still need to finish up my review on that today. I think Warren was also going to send out an email to the IRT today too on that.

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
Note: If the link is not active, copy and paste it into your internet browser.

----Original Message----

From: Mahdavi, Sarvy [mailto:Mahdavi.Sarvy@epa.gov]

Sent: Thursday, April 20, 2017 11:24 AM

To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>

Subject: [Non-DoD Source] RE: Petersen Ranch M.B. Area A as-builts

Sounds like Corps is OK with the release, correct? If so, EPA approves release of construction security Area A, as well.

Thanks

Sarvy Mahdavi Life Scientist, Wetlands Regulatory Program U.S. EPA Region 9 Southern California Field Office 600 Wilshire Blvd Suite 1460 Los Angeles, CA 90017 (213) 244-1830

----Original Message----

From: Pankratz, Shannon L CIV USARMY CESPL (US) [mailto:Shannon.L.Pankratz@usace.army.mil]

Sent: Wednesday, April 19, 2017 4:10 PM

To: Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>
Subject: RE: Petersen Ranch M.B. Area A as-builts

Importance: High

Hey Sarvy,

Were you able to review everything? We're getting pushed by the Sponsor, so I'm going to try and get everything wrapped up on my end by tomorrow with this.

Do you think you could get to me an email tomorrow of your approval to release the construction security for Area A?

Thanks!

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section Los Angeles
District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: Blockedhttp://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey Note: If the link is not active, copy and paste it into your internet browser. ----Original Message----From: Pankratz, Shannon L CIV USARMY CESPL (US) Sent: Wednesday, April 05, 2017 1:46 PM
To: 'Mahdavi, Sarvy' <Mahdavi.Sarvy@epa.gov> Subject: RE: Petersen Ranch M.B. Area A as-builts I haven't tried looking for them in RIBITS, I just used their FTP site link they provided: ftp://108.86.149.140/ Username: PetersenRanch Password: Petersen\$ Yeah, I've been part time for awhile, trying to finish up school stuff. I'm hoping just another year to go.;) Let me know if you can't get the doc off the ftp link, as I can send it you via AMRDEC SAFE. Thanks! Shannon Pankratz Senior Project Manager, Biologist Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section Los Angeles District, U.S. Army Corps of Engineers 915 Wilshire Blvd, Suite 930 Los Angeles, California 90017 shannon.l.pankratz@usace.army.mil Office: 213-452-3412 Assist us in better serving you! Please complete our brief customer survey, located at the following link: Blockedhttp://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey Note: If the link is not active, copy and paste it into your internet browser. ----Original Message----From: Mahdavi, Sarvy [mailto:Mahdavi.Sarvy@epa.gov] Sent: Wednesday, April 05, 2017 12:19 PM To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil> Subject: [Non-DoD Source] RE: Petersen Ranch M.B. Area A as-builts That's great... thanks for keeping me in the loop. I haven't had a chance to review as-builts yet either, but hope to this week. I couldn't find them on RIBITS under the usual place I thought they'd be, Cyber Repository? Also - I didn't know you were part time! Thanks Sarvy ----Original Message----From: Pankratz, Shannon L CIV USARMY CESPL (US) [mailto:Shannon.L.Pankratz@usace.army.mil] Sent: Wednesday, April 05, 2017 11:54 AM To: Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>
Subject: RE: Petersen Ranch M.B. Area A as-builts Hi Sarvy, This is what I sent Nate end of last week: On Wed, Mar 29, 2017 at 10:34 AM, Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil <mailto:Shannon.L.Pankratz@usace.army.mil> > wrote: Hi Nate,

My guess is realistically within the next 2-3 weeks at the latest. (I still am only working part time, and will already be out the rest of this week.) Though everything onsite looked fine, I still need some time to compare the as-builts from the request letter to the BEI docs. We also need all IRT approval responses before proceeding with the construction LOC cancellation letter(s), which themselves

need some time to be reviewed/approved up the chain. (I did already speak with Sarvy about our site visit.)

In the meantime, if you could please send me the UPS label that we should use for returning the original LOCs to the bank, would be much appreciated.

And thanks for touching base with Southwest on their endowment invoices/receipts. The sooner we can get some clear and current documentation for our files, the sooner we can also get the 2nd credit release wrapped up for Area E (and in the future for Area A).

Thanks! Shannon

But it may be a little later than that, as I have to work a lot on other things now. We'll see.

Hope this helps!

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section Los Angeles
District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: BlockedBlockedhttp://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
Note: If the link is not active, copy and paste it into your internet browser.

----Original Message---From: Mahdavi, Sarvy [mailto:Mahdavi.Sarvy@epa.gov]
Sent: Tuesday, April 04, 2017 1:56 PM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Subject: [Non-DoD Source] FW: Petersen Ranch M.B. Area A as-builts

Shannon, what is your time frame in responding to Nate?

From: Nate Bello [mailto:bello@wra-ca.com]
Sent: Wednesday, March 29, 2017 9:19 AM
To: Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@waterboards
<jan.zimmerman@waterboards.ca.gov>; Pankratz, Shannon L SPL <Shannon.L.Pankratz@usace.army.mil>; Wong,
Warren@wildlife <Warren.Wong@wildlife.ca.gov>; Tracey Brownfield <tracey@landveritas.com>
Subject: Petersen Ranch M.B. Area A as-builts

Hi Sarvy and Jan,

I am sorry you two were not able to make it to the site visit on Monday. If either of you are interested and able to do a site tour in the future I would be happy to schedule one for you.

Shannon and Warren came out on Monday and we toured the restoration sites in Area A and also made a brief visit to Area E to see how the alluvial fan is performing after this winter's storms. Shannon and Warren can fill you in on on what they saw during the visit, but I think we demonstrated that everything was built consistent with the Development Plan.

We would like to get the as-builts approved and have the construction security released as soon as possible, so if there is any additional information or documentation that you need please let me know. Otherwise, if you are satisfied with the as-built documentation provided as well as any reports you hear back from Shannon and Warren, it would be great if the two of you could provide an email approving the as-builts in accordance with the BEI.

Thanks again to all for your work on this project and please let me know if there is anything we can do to help the as-built approval process move forward.

```
Nathan Bello | Conservation Biologist/Planner | d: 415.524.7238 | o: 415.454.8868 x 1800 | c: 916.508.4993 | bello@wra-ca.com <mailto:bello@wra-ca.com>
```

WRA, Inc. | BlockedBlockedBlockedwww.wra-ca.com <BlockedBlockedBlockedhttp://www.wra-ca.com/> | 2169-G East Francisco Blvd., San Rafael, CA 94901 | San Diego | Fort Bragg | Denver